

BASIC DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 17/12/2022

SCHOOL NAME	ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG	SCHOOL CODE	15898
ADDRESS	ADANI VIDYA MANDIR,VILLAGE- SALHI, POST-DANDGAON,BLOCK-UDAIPUR, AMBIKAPUR	AFFILIATION CODE	3330371
PRINCIPAL	MR DILIP KUMAR	PRINCIPAL'S CONTACT NUMBER	9936271594
PRINCIPAL'S EMAIL ID	principal.avms@adanischools.ac.in	PRINCIPAL'S RETIREMENT DATE	04/04/2040
SCHOOL'S CONTACT NUMBER	0-7024907883	SCHOOL'S EMAIL ID	15898@cbseshiksha.in
SCHOOL'S WEBSITE	https://adanividyamandir.org/surguja	SCHOOL'S FAX NUMBER	7587781833
LANDMARK NEAR SCHOOL	Beside Vocational Training Center Salhi	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2019 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Adani Foundation	REGISTRATION DATE	08/05/1996
SOCIETY REGISTRATION NUMBER	F/5439/Ahmadabad	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Education Department, CG State Government	NOC ISSUING DATE	22/06/2018

PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=88tnX1pzlaCcsGcbaIVqlz2k4sOsXBoGRqLEqRke+as=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy2g4s
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	01



PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR AMBIKAPUR SURGUJA(C.G.)

FACULTY DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 23/12/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	06
NUMBER OF TGTs	13	NUMBER OF PRTs	16
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	03
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	05
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	00



PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

STUDENT DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUA CG

Dated : 22/12/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	33	66
2	2	35	70
3	2	38	76
4	2	36	71
5	2	30	60
6	2	33	66
7	2	22	43
8	2	33	65
9	2	26	51
10	1	25	50
11	00	00	00
12	00	00	00

PRINCIPAL**ADANI VIDYA MANDIR
UDAIPUR AMBIKAPUR SURGUA (CG)**

ACADEMIC DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 24/03/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence	



PRINCIPAL
ADANI VIDYA MANDIR

INFRASTRUCTURE DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 23/01/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	15620
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2925
TOTAL NUMBER OF SMALL-SIZED ROOMS	08
TOTAL NUMBER OF LARGE-SIZED ROOMS	1
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	12
TOTAL NUMBER OF BOYS TOILET	15
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	1


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

TOILETS FOR FEMALE STAFF	03
TOTAL NUMBER OF LIBRARIES	01
TOTAL NUMBER OF STUDENT CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	12
NUMBER OF LIFTS/ELEVATORS	00
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS	20



PRINCIPAL
ADANI VIDYA MANDIR
LINDAIPUR AMRIYADPUR SUBDIVISION

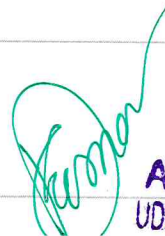
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF VANS/MATADORS	01

 **PRINCIPAL**
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	06
NAME OF TRANSPORT COORDINATOR	Srinath R Kurup
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WNR3Xyy2fIEAX4Bj9KYWs52yoMmhKY/8btITV0/xHMwk)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1650
DAILIES IN THE SCHOOL LIBRARY	1


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

LIBRARY RESOURCES	4
LIBRARY SIZE (IN SQ. METERS)	113
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	45
PHYSICS LAB SIZE (IN SQ. METERS)	55
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	55



PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, ANBIKAPUR, DISTRICT UDAIPUR

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgjfl0KO8AvejZXNNfF/sE0xa/iMvkqELI98MNEsd7AFjll81l3+MFqv1wn/irvA8EQE


**PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)**

LOCATION DETAILS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 04/10/2020

NEAREST NATIONALISED BANK	CENTRAL BANK OF INDIA, SHIVNAGAR	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	UDAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	21
NEAREST RAILWAY STATION	AMBIKAPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	60
NEAREST AIRPORT	RAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	280
NEAREST HOSPITAL	UDAIPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	21
NEAREST POLICE STATION	THARA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 04/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500

PRINCIPAL
ADANI VIDYA MANDIR

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	40000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020
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PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMRIKAPUR, SURGUJA (C.G.)

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MANOJ KUMAR SHAHI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Shantigram, Village -Gumga , Post - Dandgaon, Block - Udaipur, Dist. - Surguja, C.G.
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9936271594	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9936271594
SECRETARY NAME	DILIP KUMAR	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

SCHOOL WEBSITE INFORMATION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

URL OF SCHOOL WEBSITE	https://www.adanividyamandir.org/surguja	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes


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ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

OTHER VITAL INFORMATION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 21/12/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	85.71/100/00	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sriram
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7587781833	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	adn
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Manju Tiwari	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	936
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	manju.surguja@adanischools.ac.iin	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sriram
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7587781833	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	adn
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	02	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	02
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACT

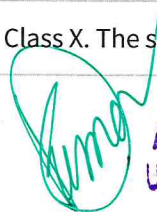


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GJ/
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CEN
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MA'
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq50fddQRE8uQYQO0rVMc1mKtZEzu1VgPoe9wS+q8vRH0U)	STAFF STATEMENT OF SCHOOL	VIE
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=avhy39p3mJct5Y/F1uM2Qs9AlaaqZJxmZj8JIE3wy3+X3A6J4VIZbOPBDiXvu950)	ACADEMIC CALENDAR OF SCHOOL	VIE File
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The school offers free and quality education to students from LKG to Class X. The school caters to the educational needs of rural areas of Surguja. The school gives ind


PRINCIPAL
ADANI VIDYA MANDIR
 UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	23


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UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	23		

FEE STRUCTURE OF SCHOOL

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00	00	00	00
MIDDLE	00	00	00	00
SECONDARY	00	00	00	00
SENIOR SECONDARY	00	00	00	00


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

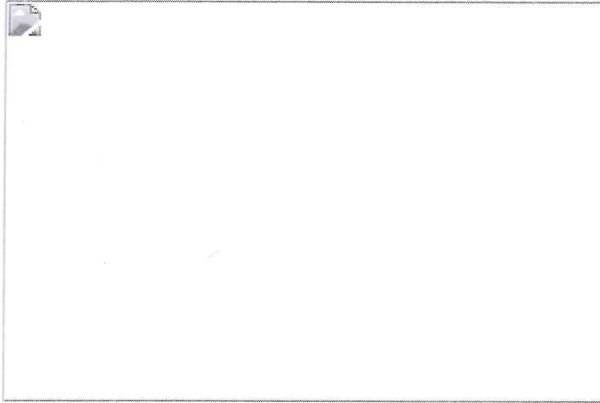
PHOTO OF SCHOOL

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

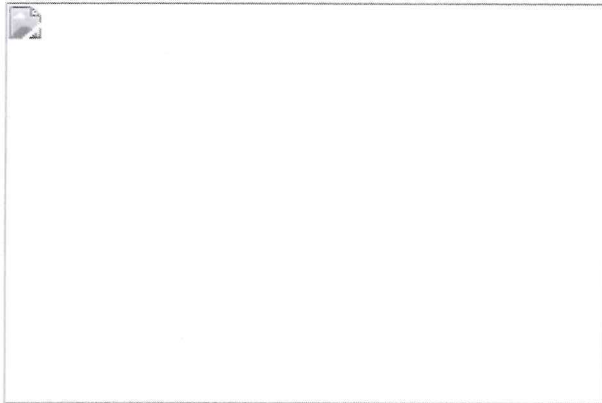
SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO

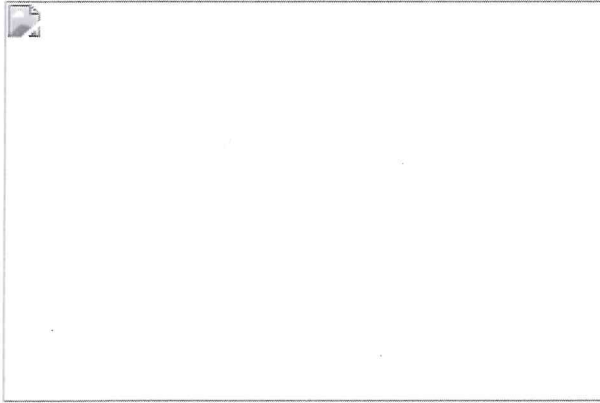


PLAYGROUND PHOTO

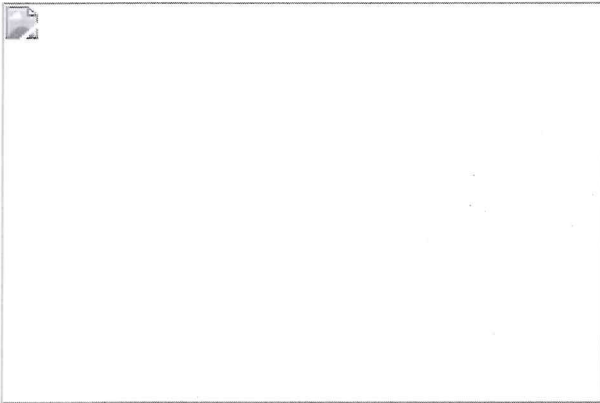


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)


LIBRARY PHOTO



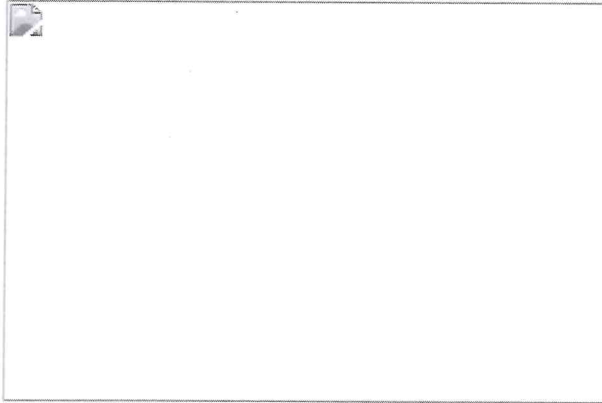
SCIENCE LAB PHOTO



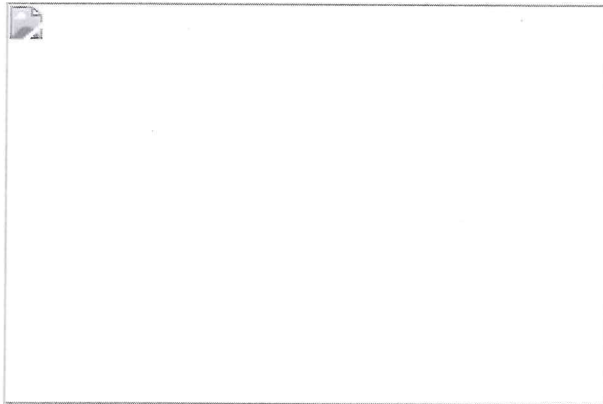
VIDEO


PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

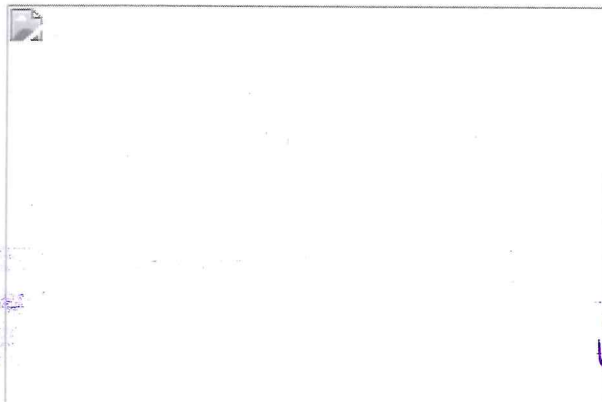
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



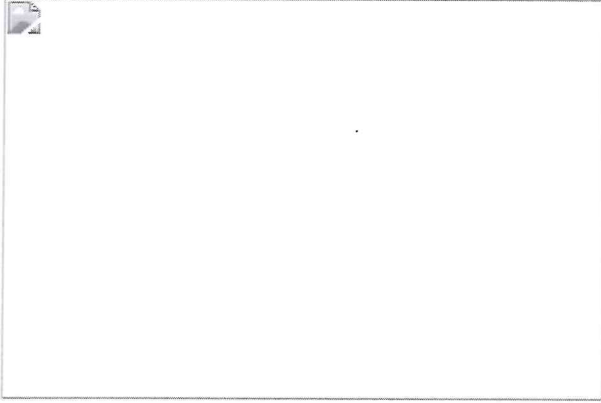
BIOLOGY LAB PHOTO



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**PRINCIPAL
ADANI VIDYA MANDIR
UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)**

TOILET PHOTO



ADDITIONAL INFORMATION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

U-DISE CODE

22020701905

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

SALHI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SALHI

VILLAGE PANCHAYAT NAME (FOR RURAL)

SALHI

PIN CODE

497116

CLUSTER RESOURCE CENTER NAME

AMBIKAPUR

CD BLOCK MANDAL/TALUKA NAME

UDAIPUR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

UDAIPUR

ASSEMBLY CONSTITUENCY

AMBIKAPUR

MUNICIPALITY

AMBIKAPUR



PRINCIPAL
ADANI VIDYA MANDIR
 UDAIPUR, AMBIKAPUR, SURGUJA (C.G.)

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 19/12/2022	228
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		120
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		120
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		120

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LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

04

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 838--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 19/12/2022
228

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

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IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?)

FileName=xZwB/cWyKOrZwCozOOHOzT+YiXUR5rYBnRLJOmyaRJ1Myd+GmQSCSZ3ype2nnHY5)

PHYSICAL FACILITIES AND EQUIPMENTS

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

NUMBER OF CLASSROOMS BY CONDITION**PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

24

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

02

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

5



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IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	18	07	297	83
MIDDLE	04	04	132	39
SECONDARY	03	02	40	20
SENIOR SECONDARY	00	00	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	03	02	00	00	00
MIDDLE	00	00	00	00	00
SECONDARY	00	00	00	00	00
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	00	00	00	00	00	01	00	00
2	00	01	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00

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4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	00	00	00	00	00
8	01	00	00	00	00	00	00	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	SELF HELP GROUP
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SPORTS INFORMATION

15898--ADANI VIDYA MANDIR UDAIPUR AMBIKAPUR SURGUJA CG

Dated : 19/12/2022

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input checked="" type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input checked="" type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES


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FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 19/12/2022

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	18	07	258	83	03
FREE UNIFORMS	18	07	258	83	03
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	07	06	172	59	00
FREE UNIFORMS	07	06	172	59	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00

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